

2023
Mechanics Cooperative Bank
Application for Scholarship Award



Mechanics Cooperative Bank will award up to four (4) annual college scholarships from \$500-\$1,500 to high school seniors.

- 1) Applicants must attend an accredited high school in Bristol County or Plymouth County. The applicant must subsequently graduate in good standing in the top thirty percent (30%) of their class.
- 2) Applicants must be accepted to a two- (2) or four- (4) year, degree-granting college or university, including vocational and technical colleges, accredited by the Massachusetts Department of Higher Education or corresponding agencies of other states.
- 3) All seniors who attend an accredited high school in the above-referenced counties are encouraged to apply regardless of gender, race, religion, national origin, or banking relationship.
- 4) Scholarships will be awarded based on scholastic ability, character, and extracurricular activities. Applicants must have participated in extracurricular activities for at least two (2) years.
- 5) Applicants must submit this official application to the Bank's Scholarship Committee; either postmarked or delivered in-hand no later than **Friday, April 28, 2023**. The application must be fully complete and include all required documentation.
- 6) No scholarship award will be made if, in the judgment of the Scholarship Committee, no applicant is properly qualified.
- 7) All applications become the property of Mechanics Cooperative Bank and will not be returned.



APPLICATION:

.) Name:		
) Address:		
) Phone:	Email:	
) Date of Birth:		
) Parent 1 Name: _		
) Parent 2 Name: _		
) Applicant Now At	tending:	Date of Graduation:
) Name of College/	University You Plan to Attend:	
) Annual Tuition: _		
0) Field of Interest:_		
1) I have included th	e following items:	
A copy	of my college acceptance letter.	
At leas	st one letter of recommendation.	
Activity	Date(s) of Participation	Positions Held/Honors Wor
3) Work Activities Du	uring Junior and Senior Years ONLY:	
Job	Employer	Date of Employment



ESSAY:

Essay: On a separate paper, please provide your answer to the following question in 500 words or less:

"How does Mechanics Cooperative Bank contribute to my community?"

To the best of my knowledge, this application is complete and accurate. I realize that if it is determined that a part of this application has been willfully falsified, the entire application will become invalid and I will be disqualified as a Mechanics Cooperative Bank scholarship applicant.

Applicant's Signature		
Date		



FINANCIAL AID INFORMATION:

(College/University:			
An	inual Cost:		Source	e of Funds:
a)	Tuition:		a)	Parent's Contribution:
b)	Room:		b)	Student's Contribution:
c)	Board:		c)	Scholarships/Grants:
d)	Books:		d)	Work Study:
e)	Other:		e)	Student Loans:
	Total Annual Cost:		f)	Other
			7	Fotal Funds Available:
			F	Remaining Financial Aid:
	Please fill ou	t the following section if F by someone other to		Nid Information is being completed rudent applying:
Со	mpleted By:		_ Title:	
Sig	gnature:		Phone	::



SCHOLASTIC ACHIEVEMENTS:

To be filled out by Guidance/School Counselor

	dent's Name:						
1.	College Entrance Examination Score (ACT or SAT) Please check the type of examination taken and attach a copy of the official score sheet.						
	ACT Composite Score	or					
	SAT Math: Critical Readin	g: V	Vriting:	Total Score:	_		
2.	Student's cumulative high school grade point average (GPA) excluding spring semester senior year.						
	GPA						
3.	Please list student's classes for terms beyond basic graduation requiremen		cate with an	a * any Honors classes and ar	y classes		
	Junior Year	Grade		Senior Year	Grade		
Sigr	nature of Person Completing Form:						
Prir	nt Name: Print Title						
uida	ance Counselor: Please attach		•	T. Baptista Jr., Chairman	mittoo		

Guidance Counselor: Please attach an official transcript of grades and ACT/SAT score sheet with this completed form and mail as soon as possible to: Mr. Joseph T. Baptista Jr., Chairman

Mechanics Cooperative Bank Scholarship Committee

308 Bay Street

P.O. Box 552

Taunton, MA 02780-0552

Forms MUST be hand-delivered or postmarked by Friday, April 28, 2023