

2024
Mechanics Cooperative Bank
Application for Scholarship Award



Mechanics Cooperative Bank will award up to four (4) annual college scholarships from \$500-\$1,500 to high school seniors.

- 1) Applicants must attend an accredited high school in Bristol County or Plymouth County. The applicant must subsequently graduate in good standing in the top thirty percent (30%) of their class.
- 2) Applicants must be accepted to a two- (2) or four- (4) year, degree-granting college or university, including vocational and technical colleges, accredited by the Massachusetts Department of Higher Education or corresponding agencies of other states.
- 3) All seniors who attend an accredited high school in the above-referenced counties are encouraged to apply regardless of gender, race, religion, national origin, or banking relationship.
- 4) Scholarships will be awarded based on scholastic ability, character, and extracurricular activities. Applicants must have participated in extracurricular activities for at least two (2) years.
- 5) Applicants must submit this official application to the Bank's Scholarship Committee; either postmarked or delivered in-hand no later than **Friday, April 26, 2024**. The application must be fully complete and include all required documentation.
- 6) No scholarship award will be made if, in the judgment of the Scholarship Committee, no applicant is properly qualified.
- 7) All applications become the property of Mechanics Cooperative Bank and will not be returned.



APPLICATION:

| 1) Name: | | |
|------------------|--|---------------------------|
| | | |
| 3) Phone: | Email: | |
| 1) Date of Bir | :h: | |
| 5) Parent 1 Na | nme: | |
| 6) Parent 2 Na | ame: | |
| 7) Applicant N | low Attending: | Date of Graduation: |
| B) Name of Co | ollege/University You Plan to Attend: | |
| 9) Annual Tui | tion: | |
| LO) Field of Int | erest: | |
| 11) I have inclu | ded the following items: | |
| | A copy of my college acceptance letter. | |
| | At least one letter of recommendation. | |
| Activity | Date(s) of Participation | Positions Held/Honors Won |
| | | |
| | | |
| | | |
| L3) Work Activ | ities During Junior and Senior Years ONLY: | |
| Job | Employer | Date of Employment |
| | | |
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ESSAY:

Essay: On a separate paper, please provide your answer to the following question in 500 words or less:

"How does Mechanics Cooperative Bank contribute to my community?"

To the best of my knowledge, this application is complete and accurate. I realize that if it is determined that a part of this application has been willfully falsified, the entire application will become invalid and I will be disqualified as a Mechanics Cooperative Bank scholarship applicant.

| Applicant's Signature | | |
|-----------------------|------|--|
| | | |
| | | |
| Date | | |



FINANCIAL AID INFORMATION:

| College/University: | | |
|---------------------|--|--|
| Annual Cost: | Source of Funds: | |
| a) Tuition: | a) Parent's Contribution: | |
| b) Room: | b) Student's Contribution: | |
| c) Board: | c) Scholarships/Grants: | |
| d) Books: | d) Work Study: | |
| e) Other: | e) Student Loans: | |
| Total Annual Cost: | f) Other | |
| | Total Funds Available: | |
| | Remaining Financial Aid: | |
| Please fill | ut the following section if Financial Aid Information is being completed by someone other than the student applying: | |
| Completed By: | Title: | |
| Signature: | Phone: | |



SCHOLASTIC ACHIEVEMENTS:

To be filled out by Guidance/School Counselor

| Stu | ıdent's Name: | | | | | | | |
|-------------------------|--|-----------------------------|-------------|--------------|------------------------------|-------------|--|--|
| 1. | College Entrance Examination Score (ACT or SAT) Please check the type of examination taken and attach a copy of the official score sheet. | | | | | | | |
| | ACT Composite Score | e (| or | | | | | |
| | SAT Math: | _ Critical Reading: | w | /riting: | Total Score: | | | |
| 2. | Student's cumulative | luding spring semester seni | or year. | | | | | |
| | GPA | | | | | | | |
| 3. | Please list student's beyond basic gradua | | cated. Indi | cate with ar | n * any Honors classes and a | any classes | | |
| | Junior \ | /ear | Grade | | Senior Year | Grade | | |
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| Sig | nature of Person Com | pleting Form: | | | | | | |
| Print Name: Print Title | | | | | | | | |
| hius | lance Counselor: Pleas | se attach | | Mr. Joseph | n T. Baptista Jr., Chairman | | | |

Guidance Counselor: Please attach an official transcript of grades and ACT/SAT score sheet with this completed form and mail as soon as possible to: Mr. Joseph T. Baptista Jr., Chairman
Mechanics Cooperative Bank Scholarship Committee
470 Myles Standish Boulevard
Taunton, MA 02780

Forms MUST be hand-delivered or postmarked by Friday, April 26, 2024